



9206/28277 21.25

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Andrew E. Meyer et al.

Art Unit : 2827

Serial No. : 08/821,760

Examiner : Albert W. Paladini

Filed : March 20, 1997

Confirmation No.: 5562

Title : VISUAL LATCHING INDICATOR ARRANGEMENT FOR AN ELECTRICAL
BUSHING AND TERMINATOR**RECEIVED**

Commissioner for Patents

MAY 17 2002

Washington, D.C. 20231

OFFICE OF THE U.S. PATENT
AND TRADEMARK OFFICE
EXAMINER**PETITION TO WITHDRAW ABANDONMENT**

Under 37 CFR §1.181(a), applicants hereby petition to withdraw the Notice of Abandonment mailed May 30, 2002 (Tab A). The application was abandoned because the Patent and Trademark Office records indicate that the issue fee was not paid in response to the Notice of Allowance dated January 25, 2002.

The undersigned, applicants' attorney of record, first became aware of the abandonment on May 30, 2002, upon contacting the Examiner to determine the status of the application, and submits that this petition to withdraw the Notice is being promptly submitted as required by 37 CFR §1.181(f).

The Notice of Allowance of January 25, 2002 was never received by our office and, therefore, the issue fee was not paid, because the Notice of Allowance was sent to the previous attorney of record at the wrong address. That Notice of Allowance was not forwarded to us by the previous firm.

The following documents have previously been submitted to the Office:

1. A change of address filed November 24, 1998 (Tab B); and
2. A revocation and new power of attorney filed December 16, 1998 (Tab C).

Copies of these documents are attached along with a copy of a date-stamped postcard confirming that these documents were received by the Office.

Since filing the revocation and new power of attorney, the following items have been addressed to Fish & Richardson P.C. and received from the Office:

1. A communication dated February 3, 1999 indicating that the new power of attorney has been accepted (Tab D); and

Applicant : Andrew E. Meyer et al.
Serial No. : 08/821,760
Filed : March 20, 1997
Page : 2

Attorney's Docket No.: 08215-285002 / RTC-019541-
CIP

2. A communication dated February 16, 1999 indicating that the reply brief has been received and entered (Tab E).

The Notice of Allowance, however, was addressed and forwarded to Burns, Doane, Swecker & Mathis (Tab F) (as was the Notice of Abandonment) and was not received in our office. Applicants submit that a response to the Notice of Allowance was not filed because the notice was never received. A response to the Notice of Allowance is being submitted with this petition. In view of this, applicants request withdrawal of the Notice of Abandonment.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,


John F. Hayden
Reg. No. 37,640

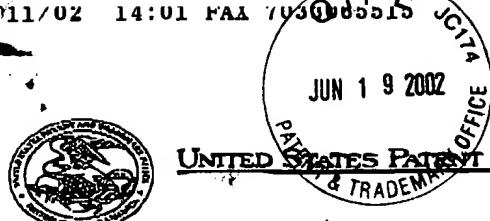
Date: June 19, 2002

Fish & Richardson P.C.
1425 K Street, N.W.
11th Floor
Washington, DC 20005-3500
Telephone: (202) 783-5070
Facsimile: (202) 783-2331

40101146.doc

#25
part

A



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20251
www.uspto.gov

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 08/821,760 | 03/20/1997 | ANDREW EDGAR MEYER | 006523-150 | 5562 |

21839 7590 05/30/2002

BURNS DOANE SWECKER & MATHIS LLP
POST OFFICE BOX 1404
ALEXANDRIA, VA 22313-1404

EXAMINER

PALADINI, ALBERT WILLIAM

| ART UNIT | PAPER NUMBER |
|----------|--------------|
| 2827 | P 4-84 |

DATE MAILED: 05/30/2002

Please find below and/or attached an Office communication concerning this application or proceeding.



UNITED STATES DEPARTMENT OF COMMERCE

United States Patent and Trademark Office

Address: COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

| | | | |
|--------------------|-------------|-----------------------|---------------------|
| APPLICATION NUMBER | FILING DATE | FIRST NAMED APPLICANT | ATTORNEY DOCKET NO. |
| 08/821,760 | | | |

EXAMINER

| | |
|----------|--------------|
| ART UNIT | PAPER NUMBER |
| | P#24 |

DATE MAILED:

NOTICE OF ABANDONMENT

This application is abandoned in view of:

Applicant's failure to timely file a proper reply to the Office letter mailed on _____.

A reply (with a Certificate of Mailing or Transmission of _____) was received on _____, which is after the expiration of the period for reply (including a total extension of time of _____ month(s)) which expired on _____.

A proposed reply was received on _____, but it does not constitute a proper reply under 37 CFR 1.113 to the final rejection.
(A proper reply under 37 CFR 1.113 to a final rejection consists only of: (1) a timely filed amendment which places the application in condition for allowance; (2) a timely filed Notice of Appeal (with appeal fee); or (3) a timely filed Request for Continued Examination (RCE) in compliance with 37 CFR 1.114).

No reply has been received.

Applicant's failure to timely pay the required issue fee and publication fee, if applicable, within the statutory period of three months from the mailing date of the Notice of Allowance (PTO-85).

The issue fee and publication fee, if applicable, was received on _____ (with a Certificate of Mailing or Transmission dated _____), which is after the expiration of the statutory period for payment of the issue fee (and publication fee) set in the Notice of Allowance.

The submitted fee of \$ _____ is insufficient. A balance of \$ _____ is due.
The issue fee required by 37 CFR 1.18 is \$ _____. The publication fee, if required by 37 CFR 1.18(d), is \$ _____.
 The issue fee and publication fee, if applicable, has not been received.

Applicant's failure to timely file new formal drawings as required by, and within the three-month period set in, the Notice of Allowability (PTO-37).

Proposed new formal drawings were received on _____ (with a Certificate of Mailing or Transmission dated _____), which is after the expiration of the period for reply.

The proposed new formal drawings filed on _____ are not acceptable and the period for reply has expired.

No proposed new formal drawings have been received.

The letter of express abandonment which is signed by the attorney or agent of record, the assignee of the entire interest, or all of the applicants.

The letter of express abandonment which is signed by an attorney or agent (acting in a representative capacity under 37 CFR 1.34(a)) upon the filing of a continuing application.

The decision by the Board of Patent Appeals and Interferences rendered on _____ and because the period for seeking court review of the decision has expired and there are no allowed claims.

The reason(s) below:

ABANDONMENT
CONTACT PERSON IS:
TOM HAWKINS
305-8380

Wynette Stapor

RECEIVED

United States Patent and Trademark Office

JUN 11 2002

Customer Service Center, Technology Center 2800 and RICHARDSON, P.C.
WASHINGTON, D.C.

Phone 703/306-3329
Fax 703/306-5515

SL

Date: 06-11-02
To: April Sanders
From: Wynette Stapor

Total # of pages-including cover sheet: 3
Recipient Fax 206-903-8820
202-783-2331

Memo: Per your request- here is a copy of the Notice of Abandonment dated 5-30-02 for S/N 09-821760. Please call me if I can be of any more assistance.

Thanks
Wynette Stapor
Customer Service Office
TC 2800

FAX*FAX*FAX*FAX*FAX*FAX*FAX*FAX*FAX*FAX

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NOV 24 1998

*FISH & RICHARDSON, P.
WASHINGTON, D.C.
ATTORNEYS AT LAW*

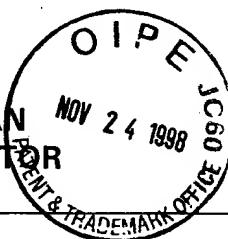
PLEASE STAMP AND RETURN TO ACKNOWLEDGE RECEIPT OF:

In re Application of: Andrew E. Meyer et al.

Serial No.: 08/821,760

Filed: March 20, 1997

For: VISUAL LATCHING INDICATOR FOR AN
ELECTRICAL BUSHING AND TERMINATOR



Transmittal Letter

Response/Amendment Under _____ Pages _____

Information Disclosure Statement, w/PTO-1449 in duplicate
Number of Cited References _____; Copies attached: Yes No

Issue Fee Transmittal

Submission of Formal/Amended Drawings (_____ Sheets; Figs. _____ - _____)

Check \$ _____ Check No. _____ Charge Deposit Account No. _____

Other Reply Brief (7 pgs., in triplicate); Change of Address

Atty/Secy JFH:jxo Docket No. 08215/285002 Date 11/24/98 SSol# 92930

PATENT
ATTORNEY DOCKET NO. 08215/285002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Andrew E. Meyer et al. Art Unit: 2109
Serial No.: 08/821,760 Examiner: H. Sough
Filed : March 20, 1997
Title : VISUAL LATCHING INDICATOR FOR AN

Box AF

Assistant Commissioner for Patents
Washington, DC 20231

CHANGE OF ADDRESS

Effective immediately, please address all
correspondence in this matter to:

John F. Hayden
Fish & Richardson P.C.
601 Thirteenth Street, NW
Washington, DC 20005

The telephone and facsimile numbers are (202) 783-5070
and (202) 783-2331, respectively.

Respectfully submitted,

Date: November 24, 1998


John F. Hayden
Reg. No. 37,640

Fish & Richardson P.C.
601 13th Street NW
Washington, D.C. 20005

Telephone: 202/783-5070
Facsimile: 202/783-2331
92930.W11

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OCT 20 1998

OCT 17 1998

U.S. PATENT AND TRADEMARK OFFICE
RECEIVED
OCT 17 1998

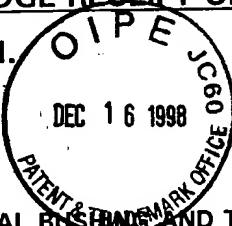
PLEASE STAMP AND RETURN TO ACKNOWLEDGE RECEIPT OF:

In re Application of: Andrew E. Meyer et al.

Serial No.: 08/821,760

Filed: March 20, 1997

For: VISUAL LATCHING INDICATOR FOR AN ELECTRICAL BUSBAR AND TERMINATOR



Revocation and Power of Attorney 2 Pages

Response/Amendment Under _____ Pages

Information Disclosure Statement, w/PTO-1449 in duplicate Pages

Number of Cited References _____; Copies attached: Yes No

Issue Fee Transmittal

Submission of Formal/Amended Drawings (Sheets; Figs. -)

Check \$ _____ Check No. _____ Charge Deposit Account No. _____

Other _____

Atty/Secy JFH/vlt Docket No. 08215/285002 Date December 16, 1998 SSol#

PATENT
ATTORNEY DOCKET NO. 08215/285002
RTC-019541-CIP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Andrew E. Meyer et al. Art Unit: 2831
Serial No.: 08/821,760 Examiner: H. Sough
Filed : March 20, 1997
Title : VISUAL LATCHING INDICATOR FOR AN ELECTRICAL BUSHING
AND TERMINATOR

Commissioner of Patents and Trademarks
Washington, DC 20231

REVOCATION AND NEW POWER OF ATTORNEY

Under 37 CFR §3.73(b) Cooper Industries, Inc., an Ohio corporation, certifies that it is the assignee of 100% of the right, title and interest in the patent application identified above by virtue of an assignment from the inventors of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 7055, Frame 0697 on June 20, 1994.

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned, whose title is supplied below, is empowered to act on behalf of the assignee.

The undersigned, acting on behalf of the assignee, hereby revokes all powers of attorney previously granted in the application and appoints:

John F. Hayden, Reg. No. 37,640; John C. Phillips, Reg. No. 35,322; Linda Liu Kordziel, Reg. No. 39,732; Eldora L. Ellison, Reg. No. 39,967; Carl B. Wischhusen, Reg. No. 43,279; William E. Booth, Reg. No. 28,933; Ruffin B. Cordell, Reg. No. 33,487; David L. Feigenbaum, Reg. No. 30,378; John W. Freeman, Reg. No. 29,066;

Timothy A. French, Reg. No. 30,175; John F. Land, Reg. No. 29,554; G. Roger Lee, Reg. No. 28,963; Ralph A. Mittelberger, Reg. No. 33,195; John B. Pegram, Reg. No. 25,198; Rene D. Tegtmeyer, Reg. No. 33,567; Hans R. Troesch, Reg. No. 36,950; Dorothy P. Whelan, Reg. No. 33,814; Charles C. Winchester, Reg. No. 21,040; John R. Rafter, Reg. No. 28,533; and William Bruce Patterson, Reg. No. 34,102,

with full power of substitution and revocation, to prosecute the application and to transact all business in the United States Patent and Trademark Office connected therewith.

Address all telephone calls to John F. Hayden at 202/783-5070. Address all correspondence to John F. Hayden, Fish & Richardson P.C., 601 13th Street NW, Washington, D.C. 20005; facsimile: 202/783-2331.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patents issued thereon.

Date: December 10, 1998

By: Diane K. Schumacher
Name: Diane K. Schumacher
Title: Senior Vice President,
General Counsel and Secretary
Cooper Industries, Inc.

✓



08915/285902

UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
Address: COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

APPLICATION NUMBER

FILING DATE

FIRST NAMED APPLICANT

ATTORNEY DOCKET NO

08915/285902

3/20/97

Andrew Edgar Meyer

Alan E. Kopecky

Burns Doane Swecker & Mathis
P.O. Box 1404
Alexandria, Va 22313-1404

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MAR 01 1999

EXAMINER

Sough

ART UNIT

PAPER NUMBER

2109

15

DATE MAILED: 2-3-99

FISH & RICHARDSON, P.C.
WASHINGTON, D.C.
PRACTICE SYSTEMS

12-16-98

This is in response to the Power of Attorney filed

- 1. The Power of Attorney to you in this application has been revoked by the applicant. Future correspondence will be mailed to the new address of record. 37 CFR 1.33.
- 2. The Power of Attorney to you in this application has been revoked by the assignee who has intervened as provided by 37 CFR 3.71. Future correspondence will be mailed to the new address of record. (37 CFR 1.33).
- 3. The withdrawal as attorney in this application has been accepted. Future correspondence will be mailed to the new address of record. 37 CFR 1.33.

BURNS, DOANE, SWECKER & MATHIS, LLP
RECEIVED

MAR 19 1999

LDR

LOCKETTE

2-19-99

000523-150

COOPER

RHM/WCR/IAE

Transferred to Fish + Richardson

This is a communication from the
Patent and Trademark Office

FORM PTO-305 (REV. 10-94)

THIS COPY FOR FORMER ATTORNEY/AGENT

COPY 6

11-5-98

2



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

Address: COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, DC 20231

JFH

| | | |
|-------------------------------|----------------------|------------------------------|
| APPLICATION NO. / FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. |
| 08/821,760 / 03/20/97 | MEYER | A 006520-150 08215/085002 |

JOHN F. HAYDEN
FISH & RICHARDSON P.C.
601 13TH STREET NW
WASHINGTON DC 20005

MM71/0216

EXAMINER

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ART UNIT

PAPER NUMBER

2631

FEB 17 1999

DATE MAILED: 02/16/99

FISH & RICHARDSON, P.C.
WASHINGTON, D.C.
PRACTICE SYSTEMS

Please find below and/or attached an Office communication concerning this application or proceeding.

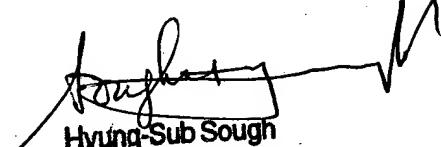
Commissioner of Patents and Trademarks

| |
|-------------------------------|
| * No Docketing Required * |
| Reviewed By Practice Systems |
| Initials: <i>SMW</i> |
| Reviewed by Billing Secretary |
| Initials: |

Application No.: 08/821,760

Art Unit: 2831

The reply brief filed November 24, 1998 has been entered and considered. The application has been forwarded to the Board of Patent Appeals and Interferences for decision on the appeal.



Hyung-Sub Sough
Primary Examiner

P

Wynette Stapor

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United States Patent and Trademark Office

6/2002

T. S

Customer Service Center, Technology Center 2800 FISH and RICHARDSON F.
WASHINGTON, D.C.

Phone 703/306-3329
Fax 703/306-5515

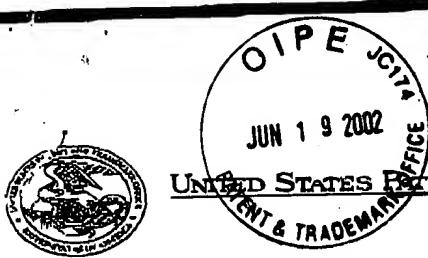
Date: 06-06-02
To: April Sanders
From: Wynette Stapor

Total # of pages-including cover sheet: 7
Recipient Fax 202-783-2331

Memo: Per your request- here is a copy of the Notice of Allowance dated 01-25-02
for S/n 08-821760. Please call me if I can be of any more assistance.

Thanks
Wynette Stapor
Customer Service Office
TC 2800

FAX*FAX*FAX*FAX*FAX*FAX*FAX*FAX*FAX*FAX



UNITED STATES PATENT AND TRADEMARK OFFICE

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6/2002

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UNITED STATES DEPARTMENT OF COMMERCE
FISH AND WILDLIFE SERVICE
U.S. PATENT AND TRADEMARK OFFICE
DEPARTMENT OF PATENTS AND TRADEMARKS
WASHINGTON, D.C. 20591
www.uspto.gov

082151485002

NOTICE OF ALLOWANCE AND FEE(S) DUE

21839 7590 01/25/2002
BURNS DOANE SWECKER & MATHIS L L P
POST OFFICE BOX 1404
ALEXANDRIA, VA 22313-1404

| | |
|--------------------------|----------------|
| EXAMINER | |
| PALADINI, ALBERT WILLIAM | |
| ART UNIT | CLASS-SUBCLASS |
| 2827 | 174-167000 |

DATE MAILED: 01/25/2002

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 08/821,760 | 03/20/1997 | ANDREW EDGAR MEYER | 006523-150 | 5562 |

TITLE OF INVENTION: VISUAL LATCHING INDICATOR FOR AN ELECTRICAL BUSHING AND TERMINATOR

| TOTAL CLAIMS | APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|--------------|----------------|--------------|-----------|-----------------|------------------|------------|
| 3 | nonprovisional | NO | \$1280 | \$0 | \$1280 | 04/25/2002 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-8SB (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above. If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is changed, pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above and notify the United States Patent and Trademark Office of the change in status, or

B. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check the box below and enclose the PUBLICATION FEE and 1/2 the ISSUE FEE shown above.

Applicant claims SMALL ENTITY status.
See 37 CFR 1.27.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Box ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
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 Washington, D.C. 20231
 www.uspto.gov

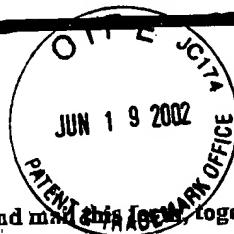
| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|--|-------------|----------------------|---------------------|--------------------------|
| 08/821,760 | 03/20/1997 | ANDREW EDGAR MEYER | 006523-150 | 5562 |
| 21839 | 7590 | 01/25/2002 | EXAMINER | PALADINI, ALBERT WILLIAM |
| BURNS DOANE SWECKER & MATHIS L L P POST OFFICE BOX 1404 ALEXANDRIA, VA 22313-1404 UNITED STATES | | | ART UNIT | PAPER NUMBER |
| | | | 2827 | |
| DATE MAILED: 01/25/2002 | | | | |

Determination of Patent Term Extension under 35 U.S.C. 154 (b)
 (application filed after June 7, 1995 but prior to May 29, 2000)

The patent term extension is 0 days. Any patent to issue from the above identified application will include an indication of the 0 day extension on the front page.

If a continued prosecution application (CPA) was filed in the above-identified application, the filing date that determines patent term extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) system. (<http://pair.uspto.gov>)



PART B - FEE(S) TRANSMITTAL

Complete and mail this form together with applicable fee(s), to:

Box ISSUE FEE
 Assistant Commissioner for Patents
 Washington, D.C. 20231

MAILING INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

21839 7590 01/25/2002

BURNS DOANE SWECKER & MATHIS L L P
 POST OFFICE BOX 1404
 ALEXANDRIA, VA 22313-1404

Note: The certificate of mailing below can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing.

Certificate of Mailing
 I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above on the date indicated below.

(Depositor's name)

(Signature)

(Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 08/821,760 | 03/20/1997 | ANDREW EDGAR MEYER | 006523-150 | 5562 |

TITLE OF INVENTION: VISUAL LATCHING INDICATOR FOR AN ELECTRICAL BUSHING AND TERMINATOR

| TOTAL CLAIMS | APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|--------------|----------------|--------------|-----------|-----------------|------------------|------------|
| 3 | nonprovisional | NO | \$1280 | \$0 | \$1280 | 04/25/2002 |

| EXAMINER | ART UNIT | CLASS-SUBCL. ASS |
|--------------------------|----------|------------------|
| PALADINI, ALBERT WILLIAM | 2827 | 174-167000 |

Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Use of PTO form(s) and Customer Number are recommended, but not required.

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47) attached.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. _____
 2. _____
 3. _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Please check the appropriate assignee category or categories (will not be printed on the patent) individual corporation or other private group entity government

4a. The following fee(s) are enclosed:

Issue Fee
 Publication Fee
 Advance Order - # of Copies _____

4b. Payment of Fee(s):

A check in the amount of the fee(s) is enclosed.
 Payment by credit card. Form PTO-2038 is attached.
 The Commissioner is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number _____ (enclose an extra copy of this form).

The COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

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01 PP-142
02 PP-361

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JUN 19 2002



Notice of Allowability

| Application No. | Applicant(s) |
|-------------------|--------------|
| 08/821,760 | MEYER ET AL |
| Examiner | Art Unit |
| Albert W Paladini | 28412627 |

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTO-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. This communication is responsive to RCE filed on 12/7/01.
2. The allowed claim(s) is/are 13, 19 and 20.
3. The drawings filed on _____ are accepted by the Examiner.
4. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - a) All
 - b) Some*
 - c) None of the:
 1. Certified copies of the priority documents have been received.
 2. Certified copies of the priority documents have been received in Application No. _____.
 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

* Certified copies not received: _____.

5. Acknowledgment is made of a claim for domestic priority under 35 U.S.C. § 119(e) (to a provisional application).
 - (a) The translation of the foreign language provisional application has been received.
6. Acknowledgment is made of a claim for domestic priority under 35 U.S.C. §§ 120 and/or 121.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

7. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
8. CORRECTED DRAWINGS must be submitted.
 - (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) hereto or 2) to Paper No. _____.
 - (b) including changes required by the proposed drawing correction filed 08 January 1998, which has been approved by the Examiner.
 - (c) Including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No. _____.

Identifying Indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the top margin (not the back) of each sheet. The drawings should be filed as a separate paper with a transmittal letter addressed to the Official Draftsperson.

9. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

- 1 Notice of References Cited (PTO-892)
- 3 Notice of Draftsperson's Patent Drawing Review (PTO-948)
- 5 Information Disclosure Statements (PTO-1449), Paper No. 22
- 7 Examiner's Comment Regarding Requirement for Deposit of Biological Material
- 2 Notice of Informal Patent Application (PTO-152)
- 4 Interview Summary (PTO-413), Paper No. _____
- 6 Examiner's Amendment/Comment
- 8 Examiner's Statement of Reasons for Allowance
- 9 Other

Albert W. Paladini 146-2
 Albert W Paladini
 Primary Examiner
 Art Unit 2841
 2527